



# EXPRESS ELECTRIC COMPANY

P.O. Box 2098 • Ashland, VA 23005  
(804) 798-9305 • Fax (804) 798-5671

OFFICE USE ONLY	
HIRE DATE:	
RATE:	
EEC PPE:	Y N

## ELECTRICIAN EMPLOYMENT APPLICATION

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

PHONE NO.: \_\_\_\_\_ MARITAL STATUS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PREVIOUS EMPLOYMENT: (Beginning with most recent)

COMPANY NAME	ADDRESS	SUPERVISOR	JOB DESCRIPTION AND SALARY	LENGTH OF EMPLOYMENT

CERTIFICATION, LICENSES, ETC.: (Such as Journeyman's) \_\_\_\_\_

EDUCATION, SEMINARS, TRAINING, ETC.: \_\_\_\_\_

FAMILIAR WITH BOCA? (Circle) YES NO

FAMILIAR WITH NEC? (Circle) YES NO

SUPERVISION EXPERIENCE: (Size of Crew, etc.) \_\_\_\_\_

WHAT TYPE OF WORK ARE YOU CAPABLE OF? (Residential, Commercial, Industrial)

DO YOU HAVE EXPERIENCE IN SERVICE WORK? \_\_\_\_\_

REFERENCES: (Include name and phone # of individuals that can confirm your electrical knowledge.)

(CONTINUED ON BACK)

CHECK THE ITEMS YOU HAVE HAD EXPERIENCE WITH AND CAN HANDLE WITHOUT DIRECT SUPERVISION:

- Rigid Conduit
- EMT
- BX
- PVC
- NMC
- Greenfield
- Light Fixture Installation
- Trim-Out
- Wire & Terminations
- Switchboards
- Sizing Circuits
- Motor Controls
- HVAC Wiring
- HVAC Controls
- Fire Alarm Systems
- Nurse Call Systems
- Generators
- Old House Work
- Transformers
- Trouble Shooting
- Kitchen Equipment Wiring
- Grounding Systems
- Lightning Protection
- Underfloor Duct
- Ordering Material
- Reading/Understanding Blue Prints
- Planning Work
- Supervision
- Job Coordination
- Estimating

LIST TOOLS YOU CAN OPERATE: (Drills, Benders, etc.) \_\_\_\_\_

ARE YOU CAPABLE OF DESIGNING ELECTRICAL SYSTEMS? (Circle) Y N

CAN YOU WORK OUT OF TOWN? (Circle) Y N

WHEN WILL YOU BE AVAILABLE TO WORK? \_\_\_\_\_

HOURLY RATE DESIRED: \$ \_\_\_\_\_

If employed, you will be asked to sign a release that authorizes EXPRESS ELECTRIC COMPANY to make payroll deductions for insurance, loss of tools, etc. A background investigation and check of references will also be conducted for all employees. DO YOU OBJECT? (Circle) Y N

SIGNATURE: \_\_\_\_\_ SOCIAL SECURITY NO.: \_\_\_\_\_

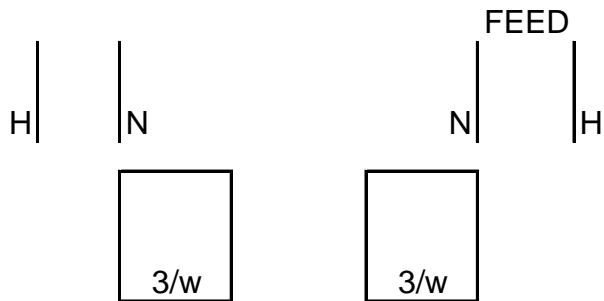
DATE: \_\_\_\_\_

**EXPRESS ELECTRIC**  
ELECTRICIAN TEST

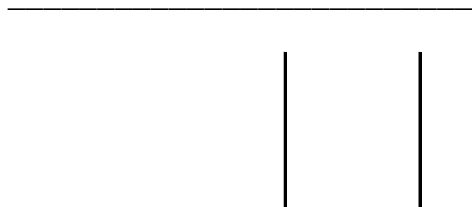
Name: \_\_\_\_\_

Date: \_\_\_\_\_

1. Draw lines showing how to make up this 3/w switch.



2. To bend a 4" offset using 30 degree bends, what is the distance between the two lines?



3. List the color of the phases listed below:

120/208 Volt

Phase A= \_\_\_\_\_

Phase B= \_\_\_\_\_

Phase C= \_\_\_\_\_

277/480 Volt

Phase A= \_\_\_\_\_

Phase B= \_\_\_\_\_

Phase C= \_\_\_\_\_

4. How Many Degrees are you allowed in a run of EMT by code?

\_\_\_\_\_

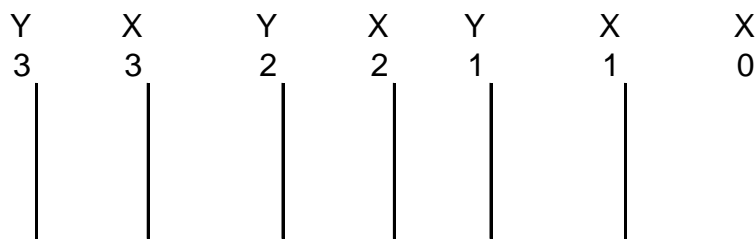
5. What does GFCI stand for?

\_\_\_\_\_

6. When you bend a 90 on a 3/4" bender, how many inches do you deduct?

\_\_\_\_\_

7. Label the phases on the transformer below by color:



8. If you ran circuit # 12,14,15 together how many neutrals would you need to run?

\_\_\_\_\_